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ATTORNEY DOCKET NO. 10007663 -1

Intellectual Property Administration

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## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

10/080788 02/20/02

**EOMMISSIONER FOR PATENTS Mashington**, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(r	n):(X) Utility ( ) Design
	(X) original patent application,
	( ) continuation-in-part application

INVENTOR(S): Shell S. Simpson et al

TITLE: Composite Image Generation

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(X)	The Declaration and Power of Attorne	y. ( <b>x</b> ) signed	( ) unsigned or partially signed
( <b>X</b> )	sheets of drawings (one set	)	( ) Associate Power of Attorney
( <b>X</b> )	Form PTO-1449 ( )	Information Disclos	ure Statement and Form PTO-1449
. ( )	Priority document(s) ( ) (Other)		(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY								
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS				
TOTAL CLAIMS	24 — 20	4	X \$18	\$	72			
INDEPENDENT CLAIMS	5 — 3	2	X \$84	\$	168			
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0			
BASIC FEE: Design ( \$330.00 ); Utility (\$740.00 )					740			
TOTAL FILING FEE					980			
OTHER FEES								
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	980			

Charge \$ 980 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL737388260US

Date of Deposit <u>2/20/2002</u>

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 2023].

Typed Name: Betty Hinkle

Respectfully submitted,

Shell S<sub>A</sub> Simpson et al

Matthew L. Wade

Attorney/Agent for Applicant(s)

Reg. No.

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